|                              |                |         |                 | VH-IUC      |
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| QUERY CONTROL FORM           | RTIS USE ONLY  |         |                 |             |
| Application No. 10/1014, 986 | Prepared by    | LiB.    | Tracking Number | 65998004    |
| Examiner-GAU Vain - 3742     | Date           | 9/13/04 | Week Date       | 8/16/04     |
|                              | No. of queries | 111/1   | IFW(E)          | <del></del> |
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| a. Serial No.        | f. Foreign Priority    | k. Print Claim(s)  | (p.)PTO-1449   |  |  |  |
| b. Applicant(s)      | g. Disclaimer          | I. Print Fig.      | q. PTOL-85b    |  |  |  |
| c. Continuing Data   | h. Microfiche Appendix | m. Searched Column | r. Abstract    |  |  |  |
| d. PCT               | i. Title               | n. PTO-270/328     | s. Sheets/Figs |  |  |  |
| e. Domestic Priority | j. Claims Allowed      | o. PTO-892         | t. Other       |  |  |  |

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| b. Text Continuity     | provided for reference).                          |
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| FORM PTO-1449  INFORMATION DISCLOSURE CITATION |          |              |                 | Atty Docket<br>0102/0221 |                                       | Serial No.<br>10/614,986               |          |                    |                             |
|  |          |              |                 | Applicant                |                                       |  |          |                    |                             |
|  |          |              |                 | Ichiro MORITA et al.     |                                       |  |          |                    |                             |
|  |          |              |                 | Filing Date July 9, 200  |                                       | Group Art Unit<br>3746                 |          |                    |                             |
|  |          |              |                 | U.S. PATE                | NT DOC                                |  | ,,,      |                    | ,,,,,                       |
| Examiner                                       | Docur    | cument       |                 |                          |                                       | Clas                                   | Sub-     | Filing             |                             |
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|  | AA       | 5,4          | 51,727          | 09/19/1995               |                                       | Park                                   |          |                    | 12/20/1993                  |
|  | AB       |              |                 |                          |                                       |  |          | _                  |                             |
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|  | AL       | 15           | 556853          | 02/07/1969               |                                       | France                                 |          |                    | 1" page of US<br>equivalent |
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| Examiner                                       | <u>*</u> | <del> </del> |                 |                          |                                       | Date Consider                          | ed       |                    |                             |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP § 609.

Draw line through citation if not in conformance and not considered.

Include copy of this form with next communication to Applicant.